

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Atty LSN-2382-54  
Dkt.

Tokuori KIMURA

C# M#

Serial No. 10/596,052

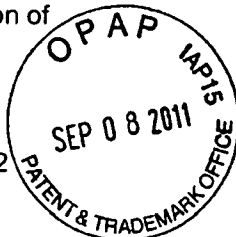
TC/A.U. 2624

Filed: May 26, 2006

Examiner: David P. Zarka

Date: September 8, 2011

Title: MAGNETIC RESONANCE IMAGING AND CORRECTING DEVICE



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IFW

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**RESPONSE/AMENDMENT/LETTER**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

Total effective claims after amendment	0	minus highest number		
previously paid for	20	(at least 20) =	0 x \$	\$0.00 (1202)/\$0.00 (2202) \$ 0.00
Independent claims after amendment	0	minus highest number		
previously paid for	3	(at least 3) =	0 x \$	\$0.00 (1201)/\$0.00 (2201) \$ 0.00
If proper multiple dependent claims now added for first time, (ignore improper); add				
			\$	(1203)/\$0.00 (2203) \$ 0.00
Petition is hereby made to extend the current due date so as to cover the filing date of this				
paper and attachment(s)				
	One Month Extension \$	(1251)/\$0.00 (2251)		
	Two Month Extensions \$	(1252)/\$0.00 (2252)		
	Three Month Extensions \$	(1253)/\$0.00 (2253)		
	Four Month Extensions \$	(1254)/\$0.00 (2254)		
	Five Month Extensions \$	(1255)/\$0.00 (2255)	\$	0.00
Terminal disclaimer enclosed, add		\$	(1814)/ \$0.00 (2814)	\$ 0.00
<input type="checkbox"/> Applicant claims "small entity" status. <input type="checkbox"/> Statement filed herewith				
Rule 56 Information Disclosure Statement Filing Fee		\$180.00 (1806)	\$	180.00
Assignment Recording Fee		\$	(8021)	\$ 0.00
Other:			\$	0.00
<b>TOTAL FEE</b>				<b>\$ 180.00</b>

☒ **CREDIT CARD PAYMENT (FORM ATTACHED IF PAPER FILING).**

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140.

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NIXON & VANDERHYE P.C.  
By Atty: Larry S. Nixon, Reg. No. 25,640

Signature: \_\_\_\_\_

*Larry S. Nixon*

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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Tokunori KIMURA

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For: MAGNETIC RESONANCE IMAGING AND CORRECTING DEVICE

\* \* \* \* \*

September 8, 2011

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

**INFORMATION DISCLOSURE STATEMENT**

Sir:

Attention is directed to the attached JP Office Action in a counterpart of this application and to a copy of each non-US patent document newly cited therein. A Form PTO-SB/08a is attached.

Each item of information contained in the information disclosure statement was first cited in any communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of the information disclosure statement.

The fee for this stage of prosecution is attached.

Official citation and consideration of each identified document is requested.

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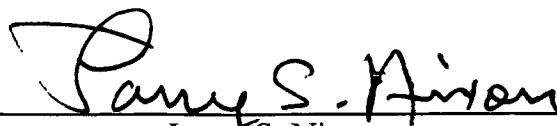
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**Tokunori KIMURA**  
Serial No. 10/596,052

Respectfully submitted,

**NIXON & VANDERHYE P.C.**

By:   
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Reg. No. 25,640

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